



S A W P A

SANTA ANA WATERSHED PROJECT AUTHORITY
11615 Sterling Avenue, Riverside, California 92503 • (951) 354-4220

NOTICE OF REGULAR MEETING OF THE PROJECT AGREEMENT 22 COMMITTEE

Interregional Landscape Water Demand Reduction Program

Committee Members:

Joe Grindstaff, General Manager, Inland Empire Utilities Agency
Doug Headrick, General Manager, San Bernardino Valley Municipal Water District
Paul D. Jones, General Manager, Eastern Municipal Water District
Michael Markus, General Manager, Orange County Water District
John Rossi, General Manager, Western Municipal Water District

THURSDAY, MAY 26, 2016 – 8:00 A.M.

AGENDA

1. **CALL TO ORDER** (Larry McKenney, Convener)

2. **PUBLIC COMMENTS**

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

3. **APPROVAL OF MEETING MINUTES: APRIL 28, 2016**

Recommendation: Approve as posted.

4. **COMMITTEE DISCUSSION ITEMS**

A. **AERIAL MAPPING PROJECT UPDATE (PA22#2016.10)**

- Staff Memo
- Preliminary Presentation

Recommendation: Receive and file this update on the Aerial Mapping Project.

B. **HIGH VISIBILITY TURF REMOVAL AND RETROFIT PROJECT UPDATE (PA22#2016.11)**

- Staff Memo
- Preliminary Presentation

Recommendation: Receive and file this update on the High Visibility Turf Removal Retrofit Project.

C. CONSERVATION-BASED WATER RATES PROJECT UPDATE (PA22#2016.12)

- Staff Memo
- Milestone Summary Table
- Letter from West Valley Water District
- Preliminary Presentation

Recommendation: Receive and file this update on the Conservation Based Water Rates Project.

D. STATUS REPORT ON PROGRAM BUDGET (PA22#2016.13)

- Staff Memo
- Preliminary Presentation

Recommendation: Receive and file this update on the Budget for the Interregional Landscape Water Demand Reduction Program, also known as the Emergency Drought Grant Program.

E. METROPOLITAN WATER DISTRICT CONSERVATION PROGRAM FUNDING IN THE FYE 2017 AND FYE 2018 BIENNIAL BUDGET

Recommendation: Discuss specific proposals for additional MWD conservation activities.

5. FUTURE AGENDA ITEMS

6. ADJOURNMENT

PLEASE NOTE:

Americans with Disabilities Act: Meeting rooms are wheelchair accessible. If you require any special disability related accommodations to participate in this meeting, please contact (951) 354-4220 or kberry@sawpa.org. Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility for this meeting. Requests should specify the nature of the disability and the type of accommodation requested.

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at www.sawpa.org, subject to staff's ability to post documents prior to the meeting.

Declaration of Posting

I, Kelly Berry, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on Thursday, May 19, 2016, a copy of this agenda has been uploaded to the SAWPA website at www.sawpa.org and posted in SAWPA's office at 11615 Sterling Avenue, Riverside, California.

/s/

 Kelly Berry, CMC

<u>2016 – Project Agreement 22 Committee Regular Meetings</u>	
(NOTE: Unless otherwise noted, all Committee meetings begin at 8:00 a.m. and are held at SAWPA.)	
January 28, 2016 [cancelled]	July 28, 2016
February 25, 2016	August 25, 2016
March 24, 2016 [cancelled]	September 22, 2016
April 28, 2016	October 27, 2016
May 26, 2016	November 17, 2016*
June 23, 2016	December 22, 2016
* Meeting date adjusted due to conflicting holiday.	